JUDICIAL CANDIDATE / OFFICEHOLDER FORM JC/OH **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The JC/OH Instruction Guide explains how to complete this form. 3 CANDIDATE/ MS / MRS / MR OFFICE USE ONLY **OFFICEHOLDER** DEELT NAME NICKNAME SUFFIX INN! 4 CANDIDATE / ADDRESS / PO BOX; APT / SUITE # STATE: ZIP CODE OFFICEHOLDER MINERHON D. BBX 195 MAILING **ADDRESS** Change of Address 5 CANDIDATE/ AREA CODE PHONE NUMBER EXTENSION **OFFICEHOLDER** (903)563-2477PHONE 6 CAMPAIGN MS / MRS / MR TREASURER NILLIS NAME Date Processed NICKNAME SUFFIX Date imaged STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #: 7 CAMPAIGN ZIP CODE **TREASURER** PO BOX 695 MT.VERNON. **ADDRESS** (Residence or Business) 8 CAMPAIGN AREA CODE PHONE NUMBER EXTENSION TREASURER **PHONE** 563-2477 9 REPORT TYPE 30th day before election Runoff 15th day after campaign treasurer appointment (Officeholder Only) July 15 8th day before election Exceeded Modified Final Report (Atlach C/OH - FR) Reporting Limit 10 PERIOD COVERED 3) 2024 THROUGH 11 ELECTION **ELECTION DATE** ELECTION TYPE Primary Runoff Other Description Day General Special 12 OFFICE OFFICE HELD (if any) 13 OFFICE SOUGHT (if known) JUSTILE OF THE THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE! OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. 14 NOTICE FROM **POLITICAL** COMMITTEE(S) COMMITTEE TYPE COMMITTEE NAME COMMITTEE ADDRESS GENERAL Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC COMMITTEE CAMPAIGN TREASURER ADDRESS **GO TO PAGE 2**

JUDICIAL CANDIDATE / OFFICEHOLDER FORM JC/OH **CAMPAIGN FINANCE REPORT COVER SHEET PG 2** 15 JC/OH NAME 16 Filer ID (Ethics Commission Filers) UN1 17 CONTRIBUTION TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN TOTALS PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) 2. **TOTAL POLITICAL CONTRIBUTIONS** - 0 -(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) **EXPENDITURE** 3 TOTAL UNITEMIZED POLITICAL EXPENDITURE. TOTALS **TOTAL POLITICAL EXPENDITURES** 0-CONTRIBUTION 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY BALANCE OF REPORTING PERIOD OUTSTANDING TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LOAN TOTALS LAST DAY OF THE REPORTING PERIOD 18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Signature of Candidate/Officeholder Please complete either option below: **BOBBIE J MANN NOTARY PUBLIC** (1) Affidavit STATE OF TEXAS MY COMM, EXP. 11/02/28 NOTARY ID 132761037 NOTARY STAMP/SEAL Sworm to and subscribed before me by Robert Willis Zinn this the 14 day of January to certify which, witness my hand and seal of office. Bobbie Mann Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath (2) Unsworn Declaration _____, and my date of birth is ____ My name is ___ My address is _____ (street) (city) (state) (zip code) (country) ______ County, State of ______, on the _____ day of _ (month) Signature of Candidate/Officeholder (Declarant)